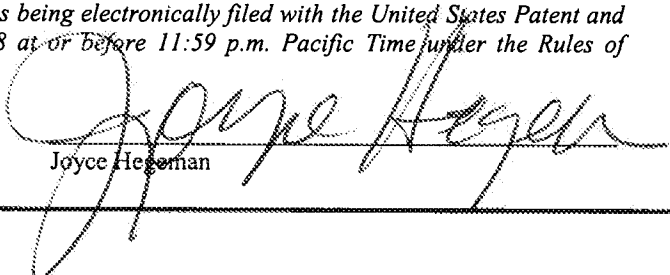

**REQUEST FOR CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on November 20, 2008 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.


Joyce Hegeman

Application Number : 10/748,811 Confirmation No. 7196
Filing Date : December 30, 2003
Inventor(s) : Fuimaono, Kristine B.
Title : IRRIGATION PROBE FOR ABLATION DURING OPEN HEART SURGERY

Group Art Unit : 3763
Examiner Name : Laura A. Bouchelle
Docket No. : 51640/W112 Date: November 20, 2008

MAIL TO: Mail Stop RCE

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application.

This application is **not** an application of the kind specified in 37 CFR § 1.114(e).

1. THE STATUS OF THE APPLICATION IS AS FOLLOWS:

- a. ☒ Pending (no review proceedings active)
- (1) ☒ An Action was mailed by the Office on May 28, 2008, as to which no appeal under 37 CFR § 1.191 has been filed and
- ☒ a response under 37 CFR § 1.116 was mailed on August 28, 2008
- ☐ via Express Mail
- ☒ with certificate of electronic transmission under 37 CFR § 1.8
- ☒ that Action was a Final Rejection, the finality of which is to be withdrawn by this Request
- ☐ an appeal or civil action under 35 U.S.C. 141, 145 or 146 has been terminated
- (2) ☐ Allowed: the Notice of Allowance was mailed by the Office on
- ☐ the Issue Fee has not been paid
- ☐ the Issue Fee has been paid **and** a petition under 37 CFR § 1.313 was granted on
- b. ☐ Pending (with review proceeding active)

**REQUEST FOR CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

Application No. 10/748,811

An appeal under 37 CFR § 1.191 has been filed. **Applicant(s) hereby withdraw that appeal and request reopening of the prosecution of the application.**

2. SUBMISSION(S) REQUIRED (check at least one)

a. Previously submitted

- ☒ Consider the amendments/reply under 37 CFR § 1.116 previously filed on August 28, 2008
- ☐ Consider the arguments in the Appeal or Reply Brief previously filed on _____
- ☐ Other: _____

b. Enclosed

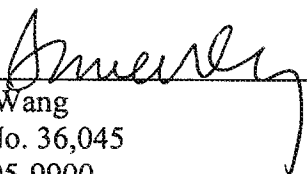
- ☐ Amendment/Reply
- ☐ Affidavit(s)/Declaration(s)
- ☐ Information Disclosure Statement
- ☐ Documents under 37 CFR § 1.48
- ☒ Petition for Extension of Time
- ☐ Other: _____

The Examiner is requested to telephone the undersigned promptly following receipt and initial review of the application in light of the Submissions(s) for the conduct of, or the scheduling of, a telephone interview in the application.

Please direct all correspondence to **CUSTOMER NUMBER 23363**. Direct telephone calls to 626/795-9900, **CHRISTIE, PARKER & HALE, LLP, P.O. Box 7068, Pasadena, CA 91109-7068**.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Anne Wang
Reg. No. 36,045
626/795-9900

AW/jmh

**REQUEST FOR CONTINUED EXAMINATION (RCE)
FEE CALCULATION SHEET**

Application No. 10/748,811

PART I — BASIC FEE

BASIC FEE	Small Entity \$405.00	Large Entity \$810.00	\$810
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PART II — ADDITIONAL CLAIMS (compared to application before RCE)

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims	27	*27	0	x \$26.00	x \$52.00	
Independent Claims	2	**3		x \$110.00	x \$220.00	
First Presentation of Multiple Dependent Claim				\$195.00	\$390.00	
TOTAL CLAIMS FEE						\$
List Independent Claims: 1 and 7						
* IF THE "HIGHEST NUMBER OF TOTAL CLAIMS PREVIOUSLY PAID FOR" IS LESS THAN 20, WRITE "20" IN THIS SPACE.						
** IF THE HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN THIS SPACE.						

1. FEES *(The RCE fee under 37 CFR § 1.17(e) is required by 37 CFR § 1.114 when the RCE is filed.)*
 - a. Amount (total from Fee Calculation Sheet)
Please charge the Deposit Acct. No. 03-1728 \$810.00 for filing fee.
 - b. X The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required for this transaction to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy hereof is enclosed.**

JMH PAS824545.1-*11/20/08 2:09 PM